

## The Chiasm of John 20:1-18

- A **Now** (Greek: *de*) on the **first day** (Greek: *eis*) of the week **Mary Magdalene came** (Greek: *erchomai*) early to **the tomb**, while it was still dark, and saw the stone **already taken away** from **the tomb**. **So** she ran and **came** (Greek: *erchomai*) to Simon Peter and to **the other disciple** whom **Jesus** loved, and **said** (Greek: *legō*) **to them**, "**They have taken away the Lord** (Greek: *kurios*) out of **the tomb**, and **we do not know where they have laid Him**." **So** Peter and **the other disciple went forth** (Greek: *exerchomai*), and **they were going** (Greek: *erchomai*) **to the tomb**. (20:1-3)
- B The two were running together; and **the other disciple** ran ahead faster than Peter and **came** (Greek: *erchomai*) **to the tomb first**; and stooping and looking in, he saw the linen wrappings lying there; but **he did not go in** (Greek: *eiserchomai*). And **so** Simon Peter also **came** (Greek: *erchomai*), following him, and **entered** (Greek: *eiserchomai*) **the tomb**; (20:4-6a)
- C and he saw **the linen wrappings lying** there, (20:6b)
- C' and the face-cloth which had been on His head, not **lying with the linen wrappings**, but rolled up in a place by itself. (20:7)
- B' **So the other disciple** who **had first come** (Greek: *erchomai*) **to the tomb** then also **entered** (Greek: *eiserchomai*), and he saw and believed. For as yet they did not understand the Scripture, that He must rise again from the dead. **So the disciples went away** (Greek: *aperchomai*) again to their own homes. (20:9-10)
- A' **But** (Greek: *de*) **Mary** was standing outside **the tomb** weeping; and **so**, as she wept, she stooped and looked into **the tomb**; and she saw two angels in white sitting, **one** (Greek: *eis*) at the head and **one** (Greek: *eis*) at the feet, where the body **of Jesus** had been lying. And they **said** (Greek: *legō*) to her, "Woman, why are you weeping?" **She said** (Greek: *legō*) **to them**, "Because **they have taken away my Lord** (Greek: *kurios*), and I do not know **where they have laid Him**." When **she had said** (Greek: *legō*) this, she turned around and saw **Jesus** standing there, and **did not know** that it was **Jesus**. **Jesus said** (Greek: *legō*) to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she **said** (Greek: *legō*) to Him, "**Sir** (Greek: *kurios*), if you have carried Him away, tell me **where you have laid Him**, and **I will take Him away**." **Jesus said** (Greek: *legō*) to her, "**Mary!**" She turned and **said** (Greek: *legō*) to Him in Hebrew, "Rabboni!" (which **means** (Greek: *legō*), Teacher). **Jesus said** (Greek: *legō*) to her, "Stop clinging to Me, for I have not yet ascended to the Father; **but** (Greek: *de*) go to My brethren and **say** (Greek: *legō*) **to them**, 'I ascend to My Father and your Father, and My God and your God.'" **Mary Magdalene came** (Greek: *erchomai*), announcing **to the disciples**, "I have seen **the Lord** (Greek: *kurios*)," and that **He had said** these things to her. (20:11-18)